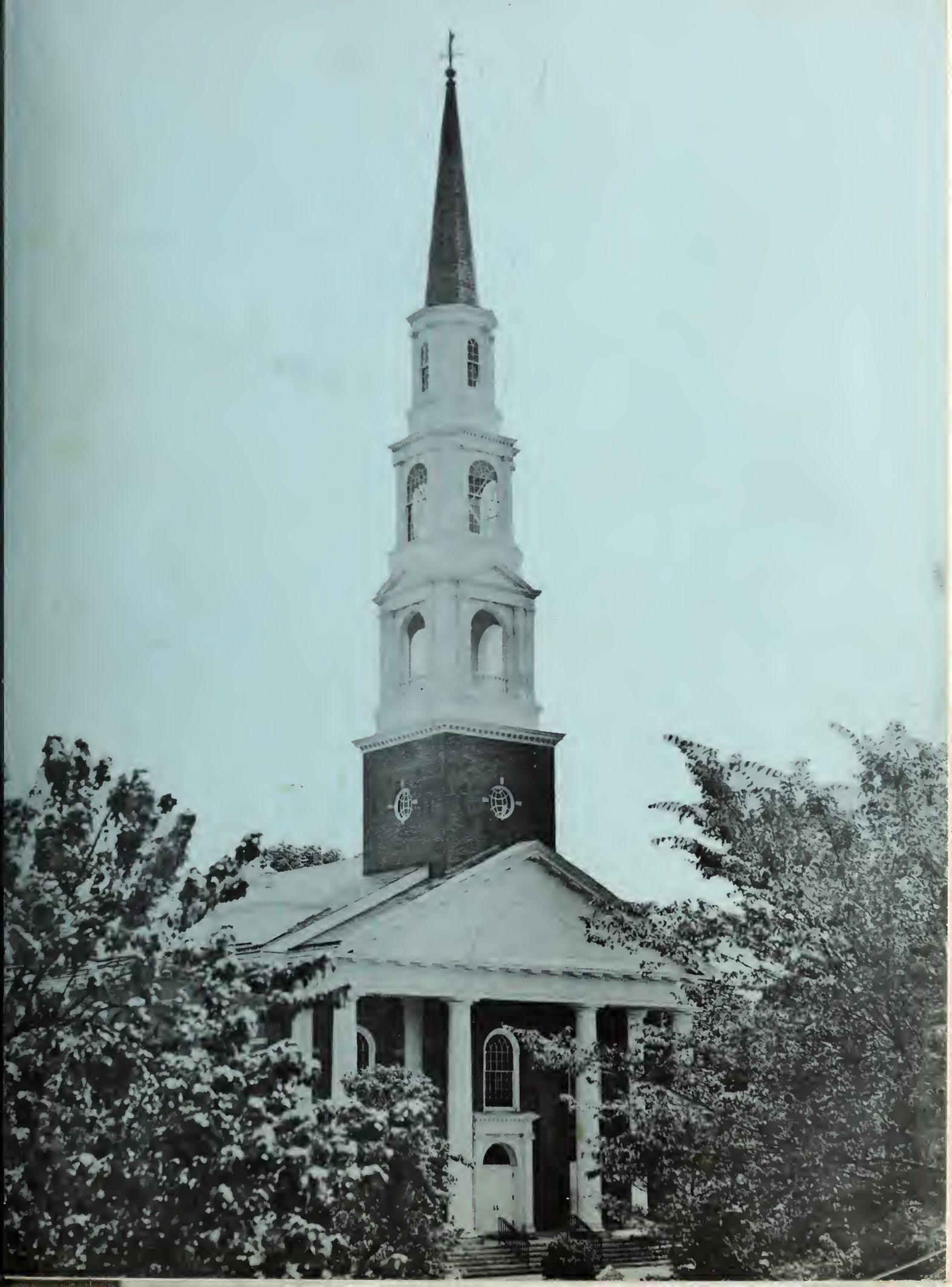




CHURCH STAFF

Bishop
District Superintendent
Senior Minister
Associate Minister
Minister of Visitation
Director of Christian Education
Church Secretary
Financial Secretary
Director, Day Care Center
Choir Director
Organist
Custodian
Student Custodians

Robert M. Blackburn
Nicholas W. Grant
Charles V. Bryant
Joseph M. Shreve
William M. Howard, Jr.
Mrs. George Workman
Miss Patsy McSwain
Mrs. Merlin Outcalt
Mrs. Francis Mulvihill
Robert Piper
Mrs. Jim Briscoe
Carlton Lee
Alex Maultsby
Joe Tate

CHURCH OFFICERS

Lay Leader
Lay Members of Annual Conference

Victor Bowles
Mrs. Neill Scott
Mrs. Sam Barnes
Frank Umstead

Chairman, Administrative Board
Vice Chairman, Administrative Board
Secretary, Administrative Board
Church Treasurer
Assistant Treasurer
Chairman, Board of Trustees
Chairman, Finance Committee
Chairman, Pastor-Parish Relations Committee
Chairman, Council on Ministries
Secretary, Council on Ministries
President, United Methodist Women
United Methodist Men Representative
Scout Representative
Secretary of Enlistment
Membership Secretary
Study Superintendent
Youth Representative, Council on Ministries
Young Adult Representative, Council on Ministries
Work Area Chairpersons

Mrs. Miles Fitch, Sr.
William Brinson
Joseph Laton
Fred Conner
John Bennett
Taylor Thorne
H. N. Patterson
Richard Coop
Mrs. Frank Moore
Mrs. James Crawford
James Wadsworth
James Mackorell
Mrs. Moyer Smith
Mrs. William Huffines
Stuart Nelson
Miss Jenny Thorne
Miss Sharon Caston

Ecumenical Affairs
Education-----Sam Holton
Evangelism-----William Cobey
Missions-----Mrs. Miles Fitch, Sr.

Music/Cultural Arts---Steve Largent
Social Concerns---Mrs. Joe Galloway
Stewardship
Worship-----Mrs. James Whitener

Age-Level Coordinators

Younger Children
Elementary Children
Youth
Adult
Family

Mrs. David Kimball
Mrs. James Laningham
Mrs. Merlin Outcalt
Phillip Davis

Members at Large, Administrative Board---Merlin Outcalt, J. Nelson Parker, Malcolm Brown, Edward Hopper, Robert Coleman, Miss Carol Bost, Miles Fitch, Jr., Mrs. J. Bruce Ballentine, Mrs. Paul Sparrow, Mrs. Richmond Anderson, William Olsen, William White, W. C. Ludwick, Nicholas Didow, John Gorman, James Laningham, Chris Sheaffer

Honorary Members, Administrative Board---Robert House, Frank Hanft, J. Burton Linker, Mrs. Pattie Warren, Ralph Weaver, Louis R. Wilson

Members, Board of Trustees-----Grey Culbreth, Arnold King, Guion Johnson, Temple Gobbel, Ed Hedgepeth, William Huffines, Carl Smith, John Bennett, Miles Fitch, Sr.

THE FIFTIETH ANNIVERSARY CELEBRATION
OF
THE PRESENT CHURCH BUILDING
OF
THE UNIVERSITY UNITED METHODIST CHURCH
MAY 1926 - MAY 1976

* * * * *
16 MAY 1976 THE ELEVENTH HOUR
* * * * *

MUSICAL VOLUNTARIES

Mr. Douglas Murray, Organist

"Wondrous Love" --David Johnson
"Voluntary in A" --William Selby

The organist for the service is Mr. Douglas Murray. Dr. Thomas Warburton will be directing the chancel choir. The director for the Children's Choir is Mrs. Florence Peacock. The trumpeters are Dr. John Harding, Mr. John Gilbert Scott, and Mrs. Greg Martin.

LIGHTING THE CANDLES

Acolytes

Bruce Cairns, Valerie Laton, Chuck Reap, and Sharon Spencer

PROCESSIONAL HYMN (stand)

Choir and Ministers

"God of Our Fathers" -No. 563

THE CALL TO WORSHIP

THE REVEREND JOSEPH SHREVE

Leader: We gather to celebrate
PEOPLE: GOD IS HERE; LET US REJOICE.
Leader: We have come to celebrate the life of this church,
PEOPLE: AND TO REJOICE IN THAT LIFE.
Leader: We celebrate its history and its mission.
PEOPLE: WE REJOICE THAT WE HAVE A PART.
Leader: Our mission is to be God's people.
PEOPLE: WE ARE HIS PEOPLE.
Leader: We are His church. Let us pray.

ALMIGHTY GOD, IN YOUR HOUSE WE GATHER TO WORSHIP. WE ARE HERE TO CELEBRATE YOUR PRESENCE WITH US AND TO REJOICE AT THE LIFE OF THIS YOUR CHURCH. BLESS US AS WE CELEBRATE YOUR LOVE AND WORSHIP YOU IN THIS HOUSE. THROUGH JESUS CHRIST OUR LORD. AMEN.

PASTORAL WELCOME

THE REVEREND CHARLES V. BRYANT

Rev. Bryant is the current senior minister. He is a native of High Point, N. C., married to Wanda, has four daughters, and has served churches in Felicity, Ohio, Broadway, Burlington, Lillington, and Garner, N. C. He became minister at University Church in June of 1974.

MAYORAL GREETINGS

DR. JAMES WALLACE

Mayor Wallace came to the office of mayor in December of 1975. He is originally from Williamston, N. C. He has degrees covering physics, mathematics, law, history, and public health. Before being elected mayor of Chapel Hill, he was Professor of University Studies at North Carolina State University at Raleigh and at Duke University. He is on a leave of absence from teaching in order to devote more time to his mayoral duties. His wife is Nina and they have five children.

UNIVERSITY GREETINGS

DR. ARNOLD K. KING, SR.

Dr. King, retired from the University, still serves as Personal Assistant to President William Friday. He is a native of Hendersonville, N.C. He earned two degrees from UNC and another M.A., as well as his Ph.D., from the University of Chicago. He served mainly in the Department or School of Education for UNC, but served also as Director of Summer School, Associate Dean of Graduate School, and then, with the consolidation of North Carolina universities, he became Vice President of Planning. He and his wife, Edna, have three children, one of whom is a United Methodist minister and is serving as Administrator of the Methodist Retirement Homes. Dr. King has been a member of this church since 1944 and has served in nearly every position of leadership, not only in the local church, but also in the district, conference, and as delegate to General and Jurisdictional Conferences.

CHILDREN'S CHOIR ANTHEMS

Mrs. Florence Peacock, Director

"Love Is Little"

-Anonymous Kentucky Shaker Song, @1839

"'Tis the Gift to be Simple"

-Shaker Song by Joseph Brackett,
Maine, @1848

"God of Beauty"

-Armenian Carol, arr. by Austin Lovelace

TELLING WHAT IT'S ALL ABOUT

THE REVEREND WILLIAM M. HOWARD, JR.

Rev. Howard is of special importance to this church. He is one of the former pastors, having served from 1949 to 1953. He is a native of Mocksville, married to Edith, and has two daughters. He is now semi-retired in Chatham County while serving as Visitation Minister of the University United Methodist Church. He is the author of the enclosed supplementary history and hymn which appears on the back of this program. He wrote the hymn especially for this church and this service.

THE HYMN FOR THE UNIVERSITY UNITED METHODIST CHURCH (stand) On back cover

"The Dwelling Place of God"

THE REVEREND ALBEA GODBOLD. *Rev. Godbold, the "Grand Ole Man of the Church" has one of the most impressive careers of the Methodist ministry. He has served in Mississippi, Washington, D.C., Charlotte, N.C., Greensboro, N.C., Arkansas, Tennessee, St. Louis, Mo., as D.S., and executive of the church's Historical Society. He served University Church from 1931 to 1933. He was educated at George Washington, Southern Methodist, and Yale Universities.*

THE REVEREND ALLEN P. BRANTLEY. *Rev. Brantley is retired after serving with distinction several churches and administrative positions in the North Carolina Conference. He served this church from 1935 to 1937. He is the author of a book. He wrote the poem on the inside of the cover of this booklet especially for this occasion. He could not be with us today because of his wife's injuries from a fall.*

THE REVEREND CHARLES SPENCE HUBBARD. *Rev. Hubbard served the University Church from 1953 to 1962, the longest tenure of any pastor of this church. He enjoyed the largest attendance of any pastor while he served here. During his ministry the attendance would soar to 1200 and more. He is married to Mercer Reaves, has four children, and is now retired in Pittsboro.*

THE REVEREND HARVEY LANGILL WATSON. *Rev. Watson also had a long tenure as pastor of University United Methodist Church, serving from 1966 to 1974. He is now the District Superintendent of the Durham District. He is married to Elizabeth and has five children. Before coming to Chapel Hill he served in Greenville, Havelock, Kinston, and Graham.*

THE CALL TO CELEBRATE WITH OFFERINGS

JOSEPH M. SHREVE

As a special gift to the congregation and to the honor and glory of a nation whose foundation is religious liberty and freedom, the Chancel Choir, under the direction of Dr. Thomas Warburton, sings "This Is My Country" by Raye and Jacobs.

THE DOXOLOGY (stand)

PRAYER OF DEDICATION

CELEBRATING IT AS IT IS

CURRENT MINISTRIES

THE SACRAMENT OF BAPTISM

No. 828

Stephen Breck and Whitney Ann Wiggins

THE RECEPTION OF NEW MEMBERS INTO THE CHURCH

No. 829

Confirmation. Steven Bachar*, David Brown, Stephen Flora, Linda Hill, John Huffines, Robert Huffines, Kevin Knight, Jennifer Link*, Louly Peacock*, John Poteat II, Hunter Reap, Brent Smith*, Kimberly Spotts, Breck Wiggins, Whitney Wiggins*, and Robert Willingham*.

gift, Friends of Chapel Hill Public Library

Certificate of Transfer. Fred and Judy Abernathy, Dr. and Mrs. John Corey (Jane), Farris Jane Corey, John Michael Corey, Cynthia Lewis Corey, Wendy Marie Corey, Ms. Carolyn Doughty, Miss Margaret Douglas, Mrs. Caroline M. Higgins, Robert and Ann Vermilya, and Mrs. James A. Wiggins.

PRESENTATION OF BANNER

Jenny Link

The members of the Confirmation Class with asterisks made the banner with the help of Mrs. William Cobey.

HYMN OF DEDICATION

No. 470

"God of Grace and God of Glory"

CHRISTIAN EDUCATION. Mrs. George (Anna) Workman is the Director of Christian Education. She will present a slides-presentation of Christian education at the University United Methodist Church.

DAY CARE CENTER. In 1968 the educational ministry and social concerns of this congregation extended to more than the church's members. Mrs. Francis Mulvihill, Director, will explain the outreach.

SCOUTING. The United Methodist Church sponsors more scout troops than any other denomination in America. Much of the history of the University United Methodist Church is a history of boy and girl scouts. Three troops are meeting in our building, Boy Scout Troop 39 and Girl Scout Troops 59 and 60. Representing all scouts, Craig Yarnell will tell what scouting has meant to him.

A HYMN OF CHRISTIAN PATRIOTISM (stand)

No. 543

"O Beautiful for Spacious Skies"

As we celebrate God's goodness, let us be reminded that our country is an unequalled opportunity for further Christian services.

CHALLENGE TO CONTINUED MINISTRIES

CHARLES V. BRYANT, PASTOR

A PRAYER OF REDEDICATION AND GRACE FOR THE MEAL

Choir Response

CHIMES OF DISMISSAL

RECESSION TO THE FELLOWSHIP HALL

ORGAN POSTLUDE

Mr. Douglas Murray, Organist

"Fanfare: Sing aloud unto God our strength" -John Cook

* * * * *

TODAY'S FLOWERS

The carnations are presented to the glory of God in honor of the Confirmation Class by Libby and Lynne Gorman, and Dottie, Bill, Susan and Anna Ellis.

The flowers on the altar are presented to the glory of God on the occasion of the marriage of Kathie Irene Lynch and Douglas Marsh Brown on May 15th, 1976.

A SUPPLEMENT TO
THE CHAPEL HILL METHODIST CHURCH
A CENTENNIAL HISTORY, 1853--1953
FOR THE YEARS 1953-1976
W. M. Howard, Jr.

In 1944 a little chapel was appointed at the end of the brick hallway, mostly through the efforts of the women of the church, who procured many items of furnishing as memorials. This little chapel, which seated only twenty or twenty five persons, was the scene of several weddings, communion services and small meetings. The pews are now scattered around the church and several other items are in use. The cross and the brass urns, the gift of Mr. and Mrs. Norman Sharpe, were stolen years ago. The little chapel served until the Grumman Chapel, in The Eubanks Building, was built.

The unrest caused by emerging race relations was touched upon in the report of the Reverend Mr. Ruark on September 18, 1944: "The disturbance came in the area of race relations, causing much feeling, bringing on a deal of discussion." The church, under Mr. Ruark's capable leadership, was in the forefront of the movement, paving the way for a later day when the Sunday morning congregation includes people of every color and race. Old timers remembered the time when black members were a part of the congregation. "In the death of Augusta Evans, September 1(1923) the church lost the oldest member and the last of the colored members of the congregation who had maintained their affiliation with this church since the Civil War." --Pastor's Report October 4, 1923.

In 1945 the worker with students was Roy Everett. He was succeeded by the Reverend Robert Nelson. The student work had now become a full-fledged Wesley Foundation, one of the pioneers in this ministry of the church. The Nelsons, "Spike and Pat," went on to larger things: a tenure in Europe with the American Friends Service Committee, The World Council of Churches, and the Department of Religion of Vanderbilt and Drew Universities. While they were here, the Nelsons made their apartment a center of activity.

He was succeeded by Brooks Patten, a son of Walter Patten, forever memorialized in the history of this church. Mr. Patten came in 1948 and stayed until called back into the chaplaincy in 1950.

The upkeep of this huge building is a strain on the congregation; in fact, for many years it was a mission church relying upon the conferences and friends for some of its support. On October 28, 1945 a session of the Quarterly Conference was called to accept a conditional donation of \$10,000 toward extensive repairs to the church building. A total of \$30,000 was expended under the capable leadership of Mr. Clyde Hornaday, faithful member of the church and able realtor.

At the conference of November 1949 Mr. Ruark was transferred to Weldon and was succeeded by W. M. Howard, Jr., who was pastor for four years during the days of tremendous growth in Chapel Hill. This growth was brought on by the opening of the Hospital and Dental School and other projects which brought a thousand new people to town and a spurt of growth to the church. John Brauer came as Dean of the Dental School and as a dynamic layman of University Church.

The organ was rebuilt by Standaart Organ Company of Suffolk, Virginia. The company went bankrupt and it was feared the church would lose its entire investment. Through the wisdom of Mr. William Stewart, Chairman of the Official Board, and Mr. Roy Armstrong, an organ was delivered and installed in 1953. The often encumbered parsonage was once again surety until the mortgage was paid.

During the leadership of Mr. Patten(Brooks), an amusing incident took place. The General Board of Student Work offered \$1000 as a conditional gift toward furnishing the West Parlor as a lounge for students, providing the gift was matched by a like amount. Mr. Patten was sent out to wealthy Methodist laymen to raise the money, which he did. One morning, he mentioned to the pastor, W. M. Howard, that he was going foraging that day. About lunchtime he came into Mr. Howard's office, threw a one-hundred dollar bill on the table and announced in the most disgusted tones, "Bill, I am a damn fool." There is better evidence of one's foolishness than that hundred dollar bill. But, he continued, "I went to Saxapahaw to see Mr. Jordan," a very generous layman. "I laid before him what we were attempting to do and asked him for a donation." "Sure," he said as he reached for his pen and checkbook, "how much do you want me to give?" Brooks replied, "We thought you might give a hundred dollars." "Well," he said as he drew out his billfold, "I've got that here."

When Mr. Patten was recalled to military duty, the work with students was assumed by David Swain, who remained until 1952, when he went to Tokyo as Coordinator of Christian work among the universities there.

The Reverend Charles Spence Hubbard became pastor of the church at the conference of 1953, and began an era of nine years as minister, the longest tenure of any pastor in the long history of the church. It was during his pastorate that the Quarterly Conference, meeting on June 9, 1957, was authorized to raze the old church, "providing...that the memorial window in the old church building and bell in the belfry of the old church building shall not be disposed of but shall be preserved for future use of the church."

After a sojourn in the garage at the parsonage on Pittsboro Street, the bell finally made its way to the steeple of the church, through the efforts of some women of the church, where it summons the faithful to worship. The window was crated and stored. Recently, it has been unpacked and a movement to reinstall it has begun.

The new education building, later to be named The Eubanks Building, in honor of Clyde Eubanks, outstanding churchman and businessman of Chapel Hill, was under construction in 1958. After the basement floor, including the kitchen and fellowship hall, was occupied, work on the second and third floors was authorized. The building was completed and paid for and Bishop William R. Cannon dedicated the building on Sunday, March 16, 1969.

The Reverend Clyde G. McCarver was appointed to the pastorate of the University Methodist Church at the conference of 1962. During his pastorate, the parsonage on Pittsboro Street was sold and a new one on Caswell Road acquired.

Let us go back a moment. When Mr. Swain went to Tokyo, he was succeeded by the Reverend Joel Savell as Wesley Foundation Director. He was in turn succeeded by the Reverend Robert Johnson, who graduated from the University of North Carolina and received his theological degree from Union Seminary in New York. A residence was purchased for a Wesley Foundation Building and the work moved from University Methodist Church. A new philosophy of Wesley Foundation saw this as a trend: to center the work in its own quarters. At Chapel Hill, this culminated in the modern and elaborate building now occupied by the Wesley Foundation. Mr. Johnson resigned in 1975 after an eighteen year tenure.

With the Wesley Foundation becoming autonomous, the University Church looked to its own inner life. On September 9, 1966, Mr. Ed Osteen was introduced as the new associate minister.

In October 1966, Dr. Guy Phillips left Chapel Hill. Scion of an outstanding family, he had made his mark on the educational life of the state. He had served faithfully in the churches where he lived, as Chairman of the Official Board of West Market Street Church in Greensboro, and also of University Church in Chapel Hill. On Sunday morning, February 11, 1968, the minister announced that he had died that morning. Funeral services were held at University Church two days later.

In December of that year, a Christmas tree was authorized for the sanctuary. Clyde Hornaday furnished or procured the tree for that and succeeding Christmases up to 1975. These magnificent trees, along with other decorations, are a topic of comment. At Christmas of 1975, a Chrismon Tree graced the sanctuary.

In the summer of 1967, a house on Hayes Road was purchased as the parsonage for the associate minister.

The efficiency of the work was augmented by the employment of Miss Margaret Anne Biddle as the Director of Christian Education, effective on June 1, 1968. This position she filled capably until 1975, when she went to a similar position at Duke Memorial Church in Durham. In March, 1976, Mrs. Anna Workman assumed the position of Director of Christian Education.

For half a century, Chancellor Robert B. House taught a Church School Class which met in the church sanctuary. When The Eubanks Building was built, the class moved to the Grumman Chapel. In 1968, after a half century of teaching, some of that time ably assisted by Guy B. Phillips, he resigned. That class is now taught by W. M. Howard and George Daniel.

Feeling a need for day care of children whose parents work, the church opened a center in September 1968. This center is still in operation, and is rendering service to the community.

Mr. Osteen resigned on May 1, 1968. William Stanley Smith, native of Waycross, Georgia, and due to graduate from Andover-Newton in June was offered the associate's position. He accepted and remained five years. He was succeeded by the Reverend Andrew Henry, who stayed two years and then became pastor of the Marshallberg United Methodist Church. The Reverend Joseph Shreve then became the associate.

When Mr. McCarver left in 1966, he was followed by the Reverend Harvey Langill Watson, graduate of Duke and Yale Universities, who served eight years and then became Superintendent of the Durham District of the North Carolina Conference. Mr. Watson received a Merrill Fellowship at Yale in 1972. W. M. Howard, who had retired and moved to Chapel Hill, assumed the pastoral oversight until Mr. Watson's return just before Christmas of that year.

The Reverend Charles V. Bryant came from Garner to be pastor of the University Church in June 1974.

The erection of the University United Methodist Church and paying for it was a mammoth undertaking. The church at large wanted a building at the site of the University of North Carolina in keeping with those of the University and of other denominations in Chapel Hill, but the congregation of the church was too small to provide what was needed, hence the interest of the two Methodist Conferences in building and financing the church. Evidently there were people who criticized the project as too costly and who felt that the local congregation did not do enough.

Some of the criticism was based on hearsay. The congregation was responsible for the new parsonage on Franklin Street, which was rather large to accomodate the family of Dr. Patten and to serve for meetings of church groups. At a meeting of the cabinets of the two conferences, the idea was expressed that the parsonage even had an elevator which added hundreds of dollars to its cost. The Bishop headed straight into the rumor and stated that perhaps somebody confused an elevator, which the parsonage didn't contain, with a clothes chute, which it did have.

In a statement dated September 8, 1963, two patriarchs of the church who were active in the project from the beginning, Clyde Eubanks and L. R. Wilson, gave a detailed analysis of the project and how it was financed. The two conferences performed magnificently, but so did the congregation of the church. They paid in capital funds and interest an amount which was large for a group without many rich folk. True, there have been some generous gifts but one must never forget the loyalty and generous participation of the congregation through one hundred and twenty-five years of history.

In the vestibule of the church is a plaque commemorating the contributions of the Methodists outside Chapel Hill; one needs to go to the minutes of the Official Board meeting of September 8, 1963, to find a detailed tribute to those loyal Methodists of the Congregation who contributed.

Mr. Wallace Nelson introduced a proposal for the North Carolina Annual Conference to meet at University Church in 1969. The invitation was accepted, and for the first time in its history, the conference under the chairmanship of Bishop William R. Cannon, met at the church. Some people thought the conference must have an air-conditioned auditorium in which to meet, but many had the feeling it did the conference good to meet where lack of air-conditioning was more than compensated for by a warm Methodist welcome to this great church.

Here at home, the congregation takes pride that the School of Religion of fifty years ago, in which the Methodist Church led, became the parent of the present Department of Religion of the University. It can also boast that the Institute of Government was sheltered in its infancy in the Methodist Church.

Many other worthwhile projects can be traced back to the University United Methodist Church, which occupies a commanding place in the life of Chapel Hill. Unfortunately some cannot be specified and dated because of a lack of information. One wishes, for instance, that adequate tribute could be written to the outstanding musical program and the organists, choir directors, singers and instrumentalists who have shared their talents for the praise of God and enjoyment of the congregation.

It is possible to pay tribute to some who have been instrumental in the Church School program of this church, but others go unnamed because of lack of information. Dr. Frank Hanft, honored Professor of Law, who is now in his third decade as a teacher of the Hanft Class, and Mrs. J. A. Warren, who was involved in the primary department of the Church School as teacher and as superintendent for over 40 years, both deserve recognition. Others who helped in the primary department are Mrs. Edna Lane, who was superintendent of the primary department for 30 years until she retired in the late 1950s, Mrs. Ada Neal, who worked with Mrs. Warren, Mrs. Frank Pendergraft, Mrs. Marlene Pancook, who was assistant superintendent of the department, and Mrs. Ethel Lynch, who for several years served as pianist for the primary classes--first, second, and third grades.

Mrs. Minnie Garner Sparrow and Miss Jean Freeman also should be noted because of their work in the Junior Department, which included all those children who had not yet started to school. It should be noted that these two were assisted by Mrs. C. T. Kaylor, who served as kindergarten superintendent during the 1950s, and that the Junior program was complimented by the establishment of a church nursery for children to go to during the worship services. This nursery was established by Mrs. Erle Peacock.

The establishment of an intermediate department for Junior High students during 1952 by Mrs. Evelyn Graham was a much needed addition to the Church School program. This group started meeting in the old chapel which was mentioned earlier.

At the same time as the formation of the intermediate department, Mr. and Mrs. Graham also began to meet with the Senior High United Methodist Youth Fellowship, and Mrs. Graham started a Junior High UMYF. Shortly thereafter, they noted a need for refreshments for both groups, so they started to bring sandwiches to the meetings. The women of the church eventually began to fix an evening meal for the groups, using the room which is now the Sacristy as a kitchen. At times, over 100 youth were served from that kitchen.

Only the most meager treatment has been given to the ministers of the church, six of whom are still living, and two of whom maintain some connection with the church. Many faithful laymen have made their contribution, but they must remain unnamed, for many are known but to God.

Here we stand! Fifty years ago, the builders were rushing to meet the date in May when the Durham District Conference met here. The old pews were returned to the church and were used for nearly a year before the new ones could be installed. A few of these old pews are still around, and if tongue were given to them, what a story they could tell.

One hundred and twenty-five years have passed since Samuel Milton Frost canvassed the State and raised five thousand dollars for a church building on Rosemary Street which still stands. Go on back to the founding days of the first State University to open its doors to a student. Still further back, we can move to 1776, and find that Francis Asbury, "prophet of the long road" had already laid the foundation for a congregation at Chapel Hill.

Who can recite these events without pride in what they did, but it is even more glorious to say, "I have had a part."

PASTORS
of
UNIVERSITY UNITED METHODIST CHURCH
since 1926

Walter Patten	1922-1926
C. Excell Rozzelle	1927-1930
Albea Godbold	1931-1933
W. A. Jenkins	1934
Allen P. Brantley	1935-1937
J. M. Culbreth	1938-1943
Henry G. Ruark	1944-1948
William M. Howard, Jr.	1949-1953
Charles Spence Hubbard	1953-1962
Clyde G. McCarver	1962-1966
H. Langill Watson	1966-1974
Charles V. Bryant	1974-

HISTORY OF THE UNITED METHODIST WOMEN
OF UNIVERSITY UNITED METHODIST CHURCH
1953-1976
Harriett Ballentine

Mrs. Earl Slocum served as President of the Women's Society of Christian service in 1953-1954, and was succeeded by Mrs. J. T. Gobbel, who served from 1955 through 1956.

When Mrs. Carl Smith assumed the presidency in 1957 there were 162 members on record. One of the highlights of the year was the program given by Dr. J. P. Harland on "The Dead Sea Scrolls." The receipts from the 1957 Bazaar totaled \$1672.24. It was during this year that the new kitchen was equipped by the W. S. C. S. and made available to the congregation in 1959. The Bazaar for 1959 brought in \$2600, most of which was used to purchase carpeting for the sanctuary. Life memberships were presented to Mrs. C. S. Hubbard and Mrs. Frank Pendergraft.

Mrs. Miles Fitch was elected President in 1960 by the 165 members. During her term of office, she was honored with a Life Membership. Mrs. O. David Garvin served as Bazaar Chairman for 1960, and as such, raised \$2569, \$2000 of which was used to purchase additional kitchen equipment, with the remaining funds being spent for a piano for the East Parlor.

The theme of Mrs. W. J. Ogburn's tenure as President, as well as for that of her predecessor, was "Quadrennial Emphasis." At this time, there were 51 members of the unit who had been honored with Life Memberships. It was during this period that the Woman's Society News was created---later to become "Chapel Chimes" in 1963. By 1962 the membership had grown to 192. This was the year the Society honored Mrs. J. A. Warren by donating \$5498 to complete and furnish the primary class room which bears her name. This room is now the Senior High room. The weekly morning prayer group had, by this time, begun meeting regularly. The following year two benches, with plaques attached, were purchased and placed in the East Parlor in memory of Mrs. Wallace Patterson.

When Mrs. O. David Garvin became President in 1964, the unit was observing the silver anniversary of the W.S.C.S. The membership at this time was 182. The largest gift that year was \$7749 to the church building fund.

From 1959 to 1964, \$22,440 of W.S.C.S. funds was spent at the church. In 1965, \$2000 was given to the church to apply to the debt on the parsonage.

The 1966 Bazaar netted \$2731; the first year Mrs. Donald Hayman served as President. This was the year that the unit assumed responsibility for the girl scout troop which still meets at the church. The 10% of Bazaar money that always goes as an additional gift to missions, went to the Seavy Carrolls for their work in Africa. It was at this time that two new circles were added----a morning group named the Lizzie Patterson circle in memory of Mrs. W. D. Patterson, and one exclusively for young mothers, which took as its name, the Pattie Warren circle----in honor of its sponsor, Mrs. J. A. Warren. The following year, the Langill Watson circle was organized for young working women and student wives. This group had its initial meeting

on March 3, 1967, at the home of Mrs. Ed Osteen, wife of the associate minister. A touching tribute to Miss Josephine Pritchard appeared in the Chapel Chimes for April 25, 1967, on the occasion of her death.

In 1968, the year Mrs. Neill Scott became President, great changes occurred. The Day Care Center was proposed as a greatly needed project of the church. \$500.00 of the Bazaar funds was allocated for this purpose. Mrs. L. E. Bozarth was chairman of the Bazaar, which netted \$2628. The theme for the year, "Search for Identity," was most fitting, as after September 1, 1968, the unit would be known as Women's Society of Christian Service, to coincide with the union of the Methodist Church and the Evangelical United Brethren Church to form the United Methodist Church. The charter meeting was held on October 14 with 65 in attendance from a membership of 212. The first study book for the new organization was "The New Prophets." A reception was given on October 20, 1968, to welcome new staff members, Stan and Cheryl Smith, Stan being the new associate minister, and Margaret Anne Biddle, the first full time Director of Christian Education to be employed by the church.

The Chapel Chimes for April, 1969, noted the death of Mrs. E. G. Harrington with a lovely tribute to her life and work in the church. A soul food dinner on March 1, 1969, raised \$600 to be used at the Pines Community Center. W.S.C.S. members were involved in preparing the church building and acting as hostesses for the North Carolina Annual Conference held at University United Methodist Church in June, 1969.

During the Presidency of Mrs. Raleigh Dingman, Lillian Burch was honored with an art show and reception on May 3, 1970.

When Mrs. Dingman moved to Raleigh the following year, Mrs. Sam Barnes was chosen to complete her term as President. At this time, the Official Board asked for help in installing bathroom facilities on the ground floor of the church as an aid to elderly and handicapped persons. \$1000 was approved for this purpose. On October 11, 1970 Life Memberships were presented to: Mrs. Neill Scott, Mrs. L. E. Bozarth, Mrs. Joe Galloway. The 1971 Bazaar was directed by Mrs. Allen Waters and Mrs. Dorothy Simpson-----\$3486 was raised. At the general meeting on May 10, plans for a baby shower for Cheryl Smith were discussed. On October 11 of that year, a Life Membership was presented to Mrs. Margaret Cooper.

Mrs. Homer Rice was installed as President for 1972-1973. In February of 1972, the executive board voted on a preferred name, if a new name was chosen for the W.S.C.S. The choice was United Methodist Women. During 1972 University Church was transferred from the Durham to the Burlington District of the North Carolina Conference, along with all other United Methodist Churches in town. At this time, the unit decided to contribute a given amount each month to the two church sons who were with Campus Crusade, Pete Sommerfeld and Bill Scott. \$2000 of the 1972 Bazaar receipts was used to redecorate the Fellowship Hall. In May of 1973 Mrs. Clyde Browning received a Life Membership pin in recognition of her work with Chapel Chimes. Mrs. Phyllis Rice was guest of honor at a luncheon in November of that year as a gesture of thanks for her service as President. The first annual district meeting of United Methodist Women convened in the church on November 18, 1973, with local members serving as hostesses. The following month a Life Membership was presented to Mrs. W. J. Smith.

1974 began with the official change, locally, to United Methodist Women as the name of the organization. Mrs. James B. Ballentine served as the first President of the renamed group. The circle names were changed to those of the various leaders. The minister's study was redecorated, with an appropriate plaque stating that the room was in memory or honor of the following persons who had formerly had circles named for them: Clyde Eubanks, Laura Mangum, Patricia Nelson, Lizzie Patterson, Walter Patten, Sarah Ruark, Pattie Warren, Langill Watson. Projects for 1974 included redecorating a kitchenette on the ground floor, and contributing \$1000 toward paving the church parking lot. The following year, a kiln was purchased and placed in the church, and made available to the entire church membership. This was the year that the unit became a sponsor for a child at the Methodist Home for Children. General meetings and luncheons were decreased from monthly to quarterly as part of the new structure.

Mrs. James H. Crawford became President in 1976 and continued the tradition of capable leadership which has existed since the organization was founded in 1878.

PRESIDENTS OF UNITED METHODIST WOMEN
of
UNIVERSITY UNITED METHODIST CHURCH
since 1953

Mrs. Earl Slocum	1953-1954
Mrs. J. T. Gobbel	1955-1956
Mrs. Carl Smith	1957-1958
Mrs. Miles Fitch	1959-1960
Mrs. W. J. Ogburn	1961-1962
Mrs. O. David Garvin	1963-1964
Mrs. Donald Hayman	1965-1966
Mrs. Neill Scott	1967-1968
Mrs. Raleigh Dingman	1969-1970
Mrs. Sam Barnes	1971
Mrs. Homer Rice	1972-1973
Mrs. J. B. Ballentine	1974-1975
Mrs. J. H. Crawford	1976-

A HISTORY OF THE
UNIVERSITY UNITED METHODIST CHURCH
DAY CARE CENTER
Beverly Mulvihill and Marvin Wyne

A strong, daily, and consistent expression of the Christian stewardship of our church is its program of day care education for young children. The Day Care Center of the University United Methodist Church has been in operation for nearly eight years. The present look back at the day care program will view these eight years from three perspectives: beginning -- growing -- and serving.

Beginning

In 1967, Mr. Ed Osteen joined the staff of the church as our Associate Minister. His work in the community and among university student families soon revealed the need for day care services beyond the expensive and often inconsistent private and group baby-sitting commonly available at that time. Student, staff, and faculty families, as well as other working mothers in the community desperately sought safe, clean sites staffed by competent and caring professionals to whom they could entrust their preschool children each day. Under Ed Osteen's active leadership, responsible committees and members began the intensive planning and organizing required for excellence in day care programming. These leaders from our staff and congregation recognized the potential of University United Methodist's physical facilities and location for establishing a day care program. More importantly, they saw an opportunity to add meaningfully to the church's mission of Christian education and social concern by making available a solid and much-needed non-denominational pre-academic program of day care and instruction.

Among those who helped to establish our Day Care Center were: Mary Helen Hayman, Louise Bost, Raleigh Dingman, Dick Donnan, Henrietta Huffines and Dave Reilley.

Once the official decision had been made to share the physical resources of the church, it was necessary to establish a set of policies for the operation of the program. This involved meeting state licensing and health requirements as well as determining how the center and the church school programs could share space and materials. Financial support from the church budget and from the United Methodist Women made it possible to purchase the essential materials and equipment to open the center.

A Day Care Committee was formed from the original group of founders plus some other interested church members. This committee was charged with providing the administrative and communications link with the church program in general and the other programs of Christian education in particular.

After securing a professional day care director, the Day Care Committee and the new director set about interviewing and hiring competent staff, establishing an equitable tuition, and developing a sound food services program. Opening day was at hand.

For the first year, 1968, the Day Care Center served 3, 4, and 5 year old children. Once again, because of the lack of adequate day care services in the Chapel Hill community, a group of 2-year olds was added in September, 1969. Shortly before the University United Methodist Day Care

Center opened, Margaret Anne Biddle joined the church staff as Director of Christian Education. She began working closely with the day care program and ensured that its activities remained in harmony with the total educational effort of the church. Margaret Anne, among uncountable other contributions to the Day Care Center, even served briefly as interim day care director at one point during the first five years of the program.

The decision to begin a Day Care Center was not made lightly nor was it reached without a certain amount of honest and well-motivated opposition. The growth of the program in quantity as well as quality has shown the wisdom of its establishment, however.

Growing

As the day care program began to mature and stabilize, it rapidly became recognized as one of the outstanding resources for day care in the community. There are many reasons for this successful growth, including the tireless work, faith, and love by members of our congregation and by daily commitment of an excellent day care staff and the outstanding leadership of Beverly Mulvihill, our current and longest-tenured director. Mrs. Mulvihill is a trained, experienced day care professional whose devotion to the success of our center is well-known though not fully appreciated.

The tireless efforts, love, and patience of the teaching staff have been the mainstay of the Day Care Center, however. Vincent Patrick and Kathleen Parker have been at the center since it opened and Annice Rountree joined them as the teacher of the 2 year-olds when that class was added. Long hours, many trials and tribulations, and little pay have not deterred them from their devotion to the children.

Originally the center housed 28 children on a full-time basis and 7 on a part-time basis, with the equivalent of 4 full-time staff and a director. The cost for full day care was \$55.00 per month in 1968. In 1969, the center expanded, added the 2 year-old program, and had 48 full-time and 7 part-time children. An additional staff member was also added. The church has supplied scholarship funds in the equivalent of one-year's tuition for one child. This money has been distributed on the basis of need. Enrollment and costs have continued to rise over the years. In order to meet federal certification requirements, which allow the center to serve children from the Department of Social Services, enrollment was reduced in 1974 from 58 to 50 full-time children, but tuition was raised from \$70 to \$80 per month. In order to maintain the quality of the program and still serve the total community, the Day Care Committee decided to institute a sliding fee scale in the fall of 1975. This scale is based on the family's ability to pay, based on the gross family income. Scholarship funds are still available for those families unable to pay their designated fee for hardship reasons.

Serving

Over the eight year period of the Day Care Center's operation, it has served well over 500 families. Providing a safe, clean, nurturing atmosphere for young children has allowed their parents to be able to work or finish school and otherwise continue their own lives. Some children are

at the center because of necessity, and others because it is the parents' choice. A center which can provide both avenues for parents and children is the desire of this service program. Approximately one-half of the children served by the center have come from middle to upper middle class families and one-half from low to low middle class families. Consistently, about 20-25% have been black and the rest white or other races.

For more than eight years this part of the church's program of Christian education has had many periods of difficulty and transition. Consistently, however, an atmosphere of Christian concern has been maintained, and all policies have remained non-discriminatory in nature. The over all goal of the program has been, "To supplement what the family is doing for the child and to build on to and add variety to the experiences provided by the family." This is accomplished by paying attention to the total child with a program planned for physical, social, emotional, intellectual, and aesthetic growth. A close working relationship is maintained with the parents to accomplish and coordinate home and center growth.

The Day Care director is now considered a church staff position and as such, the director coordinates activities and goals with other staff members and carries policy recommendations from the Day Care Committee to the Council on Ministries. Consistent advice and counsel from the Committee, plus support from the total congregation will assure the continued strength and quality of the Christian stewardship expressed in the day care program.

HISTORY OF BOY SCOUT TROOP 39
James Mackorell, Scoutmaster

Scouting came to the United States officially in 1910, when on February 8, the Boy Scouts of America was formally incorporated. In an article written in the Weekly in 1930, Chapel Hill Troop 39 was noted as having "held the distinction of organizing one of the first troops in the South." At that time our troop number was #1, and the troop was officially chartered by Mr. C. Walter Johnson, University Y. M. C. A. Secretary, and he served as Scoutmaster. This was actually before 1912; however since all records were lost, the National Headquarters of the Boy Scouts accepted an affidavit signed by Mr. Johnson officially recognizing our troop as being organized by February 1, 1912. This makes the troop officially 64 years old this year, 1976. The first sponsor was actually the University of North Carolina, through the Y. M. C. A.

Interest in scouting grew so fast at its beginning, that two troops had to be organized: a downtown troop and an uptown troop, with the dividing line being the old Post Office. The troop number was changed from #1 to #5. There were not enough boys in town several years after this to maintain two troops, so the two were recombined.

The University was a vital part in the development of the troop. Mr. Harold D. Meyer conceived the idea of the University becoming the center of scouting instruction and training. The "Y" secretary of 1926, Harry F. Coiner, teamed with Dr. Meyer to make the University a scout training center and spread scouting throughout the state. At this time, Professor Vernon Kyser assumed the position of Scoutmaster of the troop and took the troop to new heights. Our troop became known as the "Wonder Troop," when the troop wrote a national record back in 1925. Back in those days North Carolina had only 63 Eagle Scouts, with ten percent of them in our troop. That "wonder" record centered community interest and the University projected its program of scouting into every part of the state, using the "wonder" troop as an example. It may be that with the unique position of this troop being able to draw from the University in its advancement program, its success was assured. Up until 1928, the University through the "Y" sponsored the work of the troop and assisted in raising funds needed. Then the Chapel Hill Post of the American Legion took over this work but the charter still remained in the name of the University. With the whole community backing the troop, with a lay personnel considerably above the average in intelligence, with well over half of the boys sons of faculty members, and with those faculty members interested in the work themselves, it is no wonder that the "wonder troop" took a toe-hold on state records and continued that year by year.

The chartering institution remained in the name of the "Y" until 1934, at which time the University Methodist Church took over the sponsorship. It has been with this church ever since.

The names of those associated with Troop #39 reads like a Who's Who, and would fill many pages. The names would be familiar with everyone in the past history of our community, the University, and our church---from President Chase to Mr. Eubanks to Chancellor House. There has been a minimum of one boy every year from the troop's beginning to work his way to the rank of Eagle Scout. Some years, as many as five achieve this award, and at this writing, there are four boys acquiring Eagle. Three more boys are close enough to complete the requirements before the end of this year.

If the total number of boys who have gone through this troop was known, it would be amazing. The numbers on the troop charter rose into the 90s several years ago. Since then, the membership for the past three years has been limited to 50 boys. Through this troop, hundreds of boys have had the opportunity to know the closeness to God in nature, to grow physically and mentally, and to develop worthwhile ideals and principles. The leaders, throughout all aspects of our country's life, have come from this troop.

Events of the past of Troop 39 include the troop having its own Drum and Bugle Corp and the troop's present interest in ecology. With this troop responsible for recycling the glass of Chapel Hill, in three years they have recycled slightly better than 357 tons of glass.

The honors and events are as endless as those who have worked with the troop, been associated with the troop, and supported the troop. University United Methodist Church can take pride in the fact that it has made possible so much for so many boys, and certainly God has been pleased with its help in giving boys an understanding and enjoyment of His creation, and through that creation, giving them an understanding of Him.

RECORD OF JUNIOR GIRL SCOUT TROOP 60

The records of this Junior Girl Scout Troop are very sketchy. The troop has always met at the University United Methodist Church, but records for the troop before 1964 are not available to determine who founded the troop, and also who the leaders have been.

The leader of Troop 60 is now Mrs. Cynthia Hermans, who has served during the 1975-1976 school year. The list of former leaders is as follows:

Alice Langdell	1964-1966
(not known)	1966-1967
Peggy Pollitzer	1967-1972
Sylvia Wrenn	1972-1974
Joanne Johnson	1974-1975

At one time there was also another Junior Troop meeting in University United Methodist Church, but this troop disbanded in the early 1970s due to lack of leadership. During the time when both troops were active, they shared their equipment.

The present members and leaders of Junior Girl Scout Troop 60 meet in the scout room of the church. There are now 19 members of the troop, including seven sixth graders, five fifth graders, and seven fourth graders.

THE SPIRE

Words by Allen P. Brantley

The tall stately spire pointing
Toward the heavens
A silent beacon calls to all
Who pass by-

The eternal values are not
Found on earth-
But far beyond where earth
And sky meet.

While the spire points towards
The heavens-
God's messengers within the
Sanctuary walls-

Proclaim the message of the
Church of Christ-
Come and I will give you
Life Eternal.

Fifty years the spire of University
Methodist Church
Has pointed unceasingly
To the Beyond.

Day and night through the years
Youth and age-
Have seen the wonders of this
Silent message.

Quietly yet constantly the message
Flows from the pinnacle
THIS IS THE WAY
WILL YOU FOLLOW?

(This poem was written by Allen P. Brantley, who served as pastor of the University United Methodist Church from 1935 to 1937. The Reverend Dr. Brantley is now retired, and lives in Burlington, North Carolina. He wrote this poem for use on the occasion of the fiftieth anniversary celebration of this church on May 16, 1976.)

THE DWELLING PLACE OF GOD

Words: William M. Howard, Jr.

Tune: AZMON CM
By: Carl G. Glaser

O God, who didst thy people lead
To build a house to thee,
Vouchsafe thy mercy to attend
And bless eternally.

A noble place of deed and prayer
A witness of all good,
A house which holy song doth fill:
The dwelling place of God.

Thy goodness in the ancient past
Has been thy people's stay,
Thy never failing favor still
Points out a holy way.

We, children of the sturdy folk
Who dreamed and dared to build
Inheritors of the noble faith
Which animates this hill,

Praise we the ancient God who brings
Us to this hallowed place,
And joins us now in heart and mind,
The people of his grace.

(The words of this hymn were written by William M. Howard, Jr., who served as pastor of the University United Methodist Church from 1949 to 1953. He is now retired, and serves as a part time associate at this church. He wrote this hymn in honor of this church building, and specifically for use during the fiftieth anniversary celebration of the church on May 16, 1976.)